From: Dorothy Miller
To: Jeanne Briskin

Subject: Re: Fw: Fw: 1 page fact sheet for Sussman

Date: 07/12/2012 11:59 AM

(b) (5)

Dotti

Dorothy J. Miller, Ph.D.

Office of Research and Development Environmental Protection Agency

ph: 202-564-5192 cell: 202-306-4706 miller.dorothy@epa.gov

▼ <u>Jeanne Briskin---07/12/2012 11:51:40 AM--(b)</u> (5)

From: Jeanne Briskin/DC/USEPA/US

To: "Dorothy Miller" < Miller. Dorothy@epamail.epa.gov >

Date: 07/12/2012 11:51 AM

Subject: Fw: Fw: 1 page fact sheet for Sussman

(b) (5)

▼ Jeanne Briskin

---- Original Message -----

From: Jeanne Briskin Sent: 07/12/2012 10:27 AM EDT

To: Dorothy Miller

Cc: Cynthia Sonich-Mullin; Fred Hauchman; Ramona Trovato

Subject: Re: Fw: 1 page fact sheet for Sussman

adding dotti

Jeanne Briskin
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▼ Jeanne Briskin---07/12/2012 10:27:16 AM---Mike prepared this info for our 1:30 mtg. May I forward to Bob S? Jeanne Briskin Office of Science

From: Jeanne Briskin/DC/USEPA/US

To: Cynthia Sonich-Mullin/CI/USEPA/US@EPA, Ramona

Trovato/DC/USEPA/US@EPA

Cc: Fred Hauchman/DC/USEPA/US@EPA

Date: 07/12/2012 10:27 AM

Subject: Fw: 1 page fact sheet for Sussman

Mike prepared this info for our 1:30 mtg. (b) (5)



Jeanne Briskin Office of Science Policy Office of Research and Development U.S. Environmental Protection Agency 1200 Pennsylvania Avenue, N.W. (8104R) Washington, D.C. 20460 (202) 564-4583 - office (202) 565-2911 - fax briskin.jeanne@epa.gov

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---- Forwarded by Jeanne Briskin/DC/USEPA/US on 07/12/2012 10:26 AM -----

From: Michael Overbay/R6/USEPA/US To: Jeanne Briskin/DC/USEPA/US@EPA

Cc: Doug Beak/ADA/USEPA/US@EPA, Susan Mravik/ADA/USEPA/US@EPA,

David Jewett/ADA/USEPA/US@EPA Date: 07/12/2012 10:16 AM Subject: 1 page fact sheet for Sussman

Hi Jeanne,

Here is a 1 page update on the insurance indemnification issue for Bob. I got to speak with Doug for a few minutes this morning, but he and Susan have not seen it. I hope I didn't leave anything out that is major.

(b) (5)		

(b) (5)

Once the decision is made to move forward, we will have to do a scope of work for the site characterization, a new QAPP, and hire the subcontractor.

Mike

[attachment "CHK Insurance update for BS 7 12 12.docx" deleted by Jeanne Briskin/DC/USEPA/US]

Michael Overbay, P.G. Regional Ground Water Center Coordinator U.S. Environmental Protection Agency - Region 6 (214)665-6482 (214)665-2191 (FAX)